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Physical Dissertation,

CONCERNING

The Cause of the VARIATION of the
BAROMETER, the Form of the GLOBE
of the EARTH, the Diminution of
HEAVY BODIES, the Flux and Reflux
of the SEA; wherein some MISTAKES
in Sir ISAACK NEWTON's System are
rectify'd.

As also, that it is impossible to find out the

LONGITUDE;

And that those who pretend to make that
Discovery, are Impostors.

Written Originally in *French* by the *Seur*
Jaques de Roubaix du Tourcoin, and published by
Monfieur S. Dury de Champerre, now Engineer to
their High Mightinesses, the Lords, the States-
General of the *United Provinces*.

Translated into English.

L O N D O N:

Printed for J. Peele at Lock's Head in Paternoster
Row, 1721.

Physical Dictation

1608/4652

CONCERNING

The Cause of the Variation of the
Barometrical height, the Cause
of the Earth's Inclination of
Heavy Bodies, the Force and Effect
of the Air, the Nature of the
in the Air and Water, &c.

As also, that it is impossible to find out the

LONGITUDINE

And that those who pretend to make the
Longitude, are mistaken.

Written originally in French by the Sieur
de Cassini, and published by
the Academy of Sciences in Paris
in the Year 1740.



Translated into English by

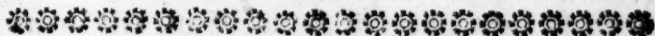
LONDON:

Printed by J. Sturges, in Pall-mall.





Physical Dissertation, &c.



CHAP. I.

The Cause of the Variation of the Barometer.

HAVING been for a long Time employ'd in Buildings of several Sorts, Fortifications of Places, as also in the Management of Water-Courses; I had frequent Opportunities of observing and finding out in these Works a great many ill Designs, several Things ill understood and ill order'd, and Undertakings so ill concerted, that I could not but be surpriz'd, and pity the Ignorance of those who built, order'd, or directed them.

Upon making a serious Reflection on the Faults which I have observ'd in these Works, and knowing the Cause, I fram'd to my self a Design to employ the little Leisure-Time I

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should

should be Master of, to compose a Treatise of *Hydraulicks*, as well as on all the Works which depend upon it, intending then to present it to the Publick; believing a Treatise of this Nature would be very necessary: Because, tho' the World at present is so full of Books, that they almost surfeit one, yet we do not see so much as one that treats of the true Principles of this Art, which is the Cause that these Principles are entirely unknown to the Majority of those who are entrusted with the Care and Direction of Water-Courses, whether to make Rivers navigable, or practise Inundations: Nor are these Principles of so noble an Art more understood by those who undertake Buildings, which often require great Precautions, that cannot be had, but by knowing, and by being very particularly instructed in a great many Things.

It is no difficult Matter to comprehend, that it is to mere Ignorance and Want of Instruction, to which we ought to attribute all the Faults that are committed by the Orderers, Directors, or Undertakers of these Sorts of Works, which are often found to be so ill contriv'd and built up, as to fall down before they are finish'd; which has been very often seen in several Places, to the great Damage and Prejudice of those Potentates who have been at the Expence of them, as well as to the Shame and Confusion of the Directors and Undertakers.

Having made these Reflections, I believ'd it would be of Advantage to the Publick to compose a Treatise on this Subject; but not being a Man of Letters, nor used to write, it was no easy Thing for me to lay open my Thoughts in such a Manner as might be agreeable

able to every one's Taste, or to explain them in such a pleasant and polite Stile, as may render them acceptable to the Learned of this present Age, which is partly the Cause that such Treatise has not yet appear'd. Besides, it will be of such Bulk, and full of so many Figures, that the Expence for its Impression would be a little too great for the Purse of a private Man, as I am, or even that of a Book-seller; for I can find not one of that Profession in the Humour of advancing so great a Sum as is necessary; so that this Treatise runs the Risque of never seeing the Light, unless some Prince, or Potentate, that has an Inclination to favour Science, will largely contribute towards the Expence of the Impression; from whence the Publick, and particularly the Powers interested in Commerce and Navigation, might reap considerable Profit and Advantage.

The Reason why this Work has swell'd to such a Bulk, is this: Being satisfy'd, that all those who make Profession of *Hydraulicks*, ought, of Necessity, to know the Principles of *Physicks*, I was oblig'd to add to my Treatise such of those Principles, which are of absolute Necessity to be known, and which those who make Profession of this Art, can by no Means pass by; such, for Example, as the Principles of Motion in Water. This also has oblig'd me to explain the Cause of the Flux and Reflux of the Sea, according to the System of *Des Cartes*, which has been follow'd by a great many other Philosophers, and which appear'd to me to be more natural, and more agreeable to Truth, than what has been publish'd by any other Philosopher.

This System, as every one knows, attributes the Cause of the Flux and Reflux of the Sea, to a certain Pressure of the Moon on the Globe of the Earth, and on the Surface of the Sea, in passing thro' the Meridians, that pushes the Waters of the Sea out of the Place they were in, which return to their former Situation, after the Moon has past by.

But after some Reflections hereupon, and finding that this Pressure was not sensible on the Barometer, and that it produc'd no Manner of Variation in the Mercury, which had the least Connection with the Flux and Reflux of the Sea; nor that this is found to be so under the Torrid Zone, as methinks it should be, this made me believe, that one of these two Things must of Necessity be the Cause, either that this Pressure of the Moon has its Effect on the Surface of the Waters of the Sea, without communicating itself either to the Atmosphere of the Air, which involves the Earth, or the Mercury in the Barometer: Or else, that this Pressure must be so little sensible, that those who made their Observations under the Torrid Zone, could not perceive it by the Barometer. But, perhaps, this was because they made not sufficient Applications to their Observations.

This last Conjecture, at first View, appear'd to me to be the most agreeable to Truth; but after having made some Reflection thereupon, I perceiv'd that it involv'd an insuperable Difficulty, which convinc'd me, that in *Physicks* one can scarce be assur'd of any Thing, and that there are yet a great many more Things to be discover'd than we know; and this Difficulty I explain as follows:

I suppose,

I suppose, in the first Place, that the Pressure of the Moon on the Surface of the Waters of the Sea, to be equal to $\frac{1}{4}$ Line of Mercury, which corresponds to seven Lines of Water, at most, which, in my Opinion, is the least Pressure that can be attributed to the Moon, to produce the Flux and Reflux of the Sea, without its being perceiv'd; or, to speak more clearly, without being perceiv'd by the Variation of the Barometer. In the second Place, I suppose, that the Pressure of the Weight of the Air, to which we attribute the Variation of the Barometer, causes the same Effect upon the Surface of the Waters of the Sea, as on that of the Mercury in the Box of the Barometer, which is, I think, what all ought to agree in.

This being suppos'd, it is easy to see, that the irregular Pressure of the whole Weight of the Air, which makes the Barometer vary to 20 or 24 Portions, must be 40 or 50 Times more sensible on the Surface of the Sea, than the regular Pressure of the Moon, which we suppose to be equal to $\frac{1}{4}$ Line of Mercury under the Torrid Zone. And thence it must be concluded, that the irregular Pressure of the Weight of the Air, which has its Effect on the Surface of the Sea, as well as on that of the Mercury of the Barometer, must produce an irregular Flux and Reflux 40 or 50 Times more sensible than the ordinary Flux and Reflux which we attributed to the Pressure of the Moon, which is absurd: For if we except some certain Accumulation of Water produc'd by the Winds, we cannot observe the least Thing that bears any Relation to what I have said.

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From thence, I think, we should conclude, that the Variation of the Barometer ought to be equal all over the Earth; that the Weight of the Air pressing the Earth on all Sides, may not cause any extraordinary Motion in the Waters of the Sea, from the Place where it is most press'd to that where it is least, as it would be according to the Laws of *Statics*. But, on the other Hand, when one reflects, that according to the Observations which have been made in several Parts of the Earth, the Variation of the Barometer is greater in one than in another, it appears, I think, that such Uniformity of the Variation of the Barometer is unknown: Besides, if one makes any Reflection upon the Rolling of the Air, which we observe, by means of the Winds, one shall find, that there is greater Appearance that this Variation of the Barometer is irregular over all the Air; that is, it rises in one Place at the same Instant that it falls in another; which, however, does not hinder, but there may be such a Connection between the Variation of the Barometer and the irregular Motion of the Water in the Sea, as may make one of these Effects absolutely depend on the other.

All these Reflections convince me, that if we could but once discover the Cause of the Variation of the Barometer, we should then be provided of sure Means of making several fine Discoveries in *Physicks*; being entirely persuaded, that not only the irregular Motions of the Water of the Sea, but also Rains, Winds, Tempests, Thunder, and other *Phenomena* of Nature, owe their Origin to the same Cause, which produces the Variation of the Barometer, as I have explain'd in my Treatise of *Physicks*.

C H A P.



CHAP. II.

A Project of Physical Observations, concerning the Means how to discover the Cause of the Variation of the Barometer, Winds, and other Phenomena of Nature.

ALL Philosophers agree, that the Cause of the Variation of the Barometer must be attributed to the Weight of the Air; but they do not all agree in the Means by which the Atmosphere of the Air may acquire successively such different kinds of Weight, and which are like those which we observe in the Barometer. Monsieur Pascal was of Opinion, that one ought to attribute the Cause to the Vapours, which mingle themselves with the Particles of the Air, and which make it more ponderous. But as we know, by Observation, that the Air is moister and more loaded with Vapours, when the Mercury of the Barometer is lower; and, on the contrary, more dry and less charged with Moisture, when the Mercury is higher; it is evident, that this System is contrary to Experience,

Experience, as Monsieur *Mariotte* has prov'd in his Treatise of the Motion of the Water.

Dr. *Halley* thought on another System, which appears more probable, by attributing to the Winds the Cause of the successive Augmentations and Diminutions of the Weight of the Air; because the Winds (as he imagines) driving more Air to some one Part of the Earth, must augment it's Weight, in Proportion as it augments the Quantity; which is natural. And, on the contrary, the same Winds, having driven another Portion of Air to some other Place, in like manner diminishes the Weight, by diminishing it's Quantity; and it is to these successive Augmentations and Diminutions of the Air to which he attributes the Cause of the Variation of the Barometer.

It may be objected against this System, that, according to this Hypothesis, the Air would always move itself towards that Place where it was most press'd, which is contrary to the Laws of Motion in fluid Bodies, which oblige them, on the contrary, to move towards that Place where they are least press'd. One may farther object against him, that the Winds, which push a great Quantity of Vapours towards the Place where the Air gathers itself together, must there produce Rains and rainy Weather, when the Barometer is at the highest Point; and, on the contrary, the fairest Weather, when the Winds have carry'd the Air away from that Place, where it was most compacted, and the Barometer at the lowest; which is contrary to Experience.

In order to find out a System conformable to the Rules of *Statics*, and the Laws of Motion

in fluid Bodies, I present the Publick with these Reasons following.

One may conjecture two different Ways by which the Atmosphere of the Air may acquire successively different Kinds of Weight, the one of successive Augmentations and Diminutions of the specifick Quantity of Matter, and the other by the Augmentation and Diminution of the specifick Weight which the same Quantity of Air may successively acquire in different Times, as I explain it in my Treatise of Physicks.

The first Conjecture being suppos'd as most agreeable to Truth, one may conceive two different Ways by which the specifick Quantity of the Air, at a certain Place of the Earth, may be successively augmented and diminish'd. First, by the rolling of a certain Quantity of Air from one Part of the Earth to another; and, secondly, by a total Augmentation or Diminution of the Atmosphere of the Air, which may be done by several Ways of Evaporation, as is at large explain'd in my abovemention'd Treatise of *Physicks*.

On this first Conjecture of the rolling of the Air, one may farther conceive two different Ways, by which one Portion of Air may roll itself from the Earth to another, that is, through the lower Part of it's Atmosphere, and, secondly, thro' the upper Part; there being no solid Reason to make us think that the whole Atmosphere of the Air can move itself, Experience assuring us the contrary, by making us see, by the Motion of the Clouds, that the middle Region of the Air continues calm enough, while it's lower Part is agitated by violent Winds or by the Mo-

tions of the Air, which rolls itself from one Part of the Earth to another along it's Surface.

As to the System of the rolling of the Air, through the lower part of it's Atmosphere, one cannot doubt of it, after the Experience we every Day make of the sensible Force of the Winds. But, on the other Hand, when we reflect on the Cause of the Winds, one shall have much to do to find one which may naturally produce such violent Effects as those are which we perceive during a furious Tempest, except it be this System of Dr. *Halley's* which yet is subject to the Difficulties above explain'd.

For these Reasons, the other System, which supposes the rolling of Part of the Air from one Place of the Earth to another, through the upper Part of the Atmosphere, appears to me much more likely to be true, and more natural; being agreeable to *Statics*; and the Laws of Motion in fluid Bodies. But doubting lest this System should appear a little strange, by reason of it's Novelty, I have explain'd it at it's full Length in my Treatise of *Physicks*, of which this is the Substance.

In the first Place, I suppose the Revolution of the Earth about it's Axis, from West to East, a Truth which no one doubts of at present. In the second Place, I suppose the Atmosphere of the Air, which surrounds the Globe of the Earth, to be a fluid Body, and of a middle Quality, between the Water, which is below, and the *subtile Matter*, which is above it; and this I believe no one will contradict.

This being laid down as a Foundation of the whole System, I prove, by the Laws of Motion in fluid Bodies, that the daily Revolution of the

the Globe of the Earth, by the meeting of two Bodies of a different Quality, must produce, above the Atmosphere of the Air, certain Motions in the *subtile Matter*, and in the Air itself, after the same Manner as it produces them below the Atmosphere of the Air, and in the Water of the Sea. I prove, moreover, that these Motions under the Torrid Zone are uniform, and that their Force must be augmented or diminish'd by the Movements of the Moon, and by her Conjunction with other Planets. After this I make it appear, that these Motions of the *subtile Matter* must extend themselves towards the Poles, from one Part of the *Æquator* to the other; and how they must grow the most violent and irregular, in the same Manner as the Winds do on the Surface of the Earth. Then I prove, by *Statics*, and the Laws of Motion in fluid Bodies, that these Motions above the Atmosphere of the Air must produce the Variation of the Barometer, Winds, Rains, Tempests, and several other *Phænomena* which we see and feel on the Earth; and thence I conclude, that those who fancy'd it impossible, that the Planets can have no more Influence upon the Earth than lighted Candles in the middle of an open Field, are much deceiv'd; since I evidently shew, that they have an Influence over Winds, Rain, and, by Consequence, over a great many more Things than we think they have.

To explain these Effects according to my new System, I presuppose, that there are in the *subtile Matter*, above the Atmosphere of the Air, certain irregular Motions, (as I observe above) which agitate it below the Atmosphere, push it, and make it roll itself up together,

Sometimes to one Part of the Earth, sometimes to another, sometimes more, and sometimes less, according to their Force and Direction: After the same Manner, for Example, as the Winds, or the irregular Motions of the Air, agitate the Surface of the Waters in the Sea, and push them on, and make them roll, sometimes to one Part of the Earth, sometimes to another, sometimes with greater Fury, sometimes with less, according to the Force, Duration, and Direction of these Winds.

From all which it is easy to comprehend, *first*, that when these strange Motions, above the Atmosphere of the Air, shall push a Portion of Air from one Part of the Earth to another, the Barometer must sink at the Place whence the Air was forc'd away; and, on the contrary, must rise at the Place where the Air is thus huddled up together. *Secondly*, that the Air near the Earth, being more press'd at the Place where the Air is gather'd together, than at the Place whence it is forc'd away, according to the Laws of *Statics*, must move from the Place where it is more forc'd towards the Place where it is less; that is, from the Place where the Barometer is risen towards that where it is fallen, which must be the Cause of Winds, that are nothing else but the reflowing of the Air from the Place where it was gathered up together to that Place whence it was forc'd away, to furnish new Matter, or new Air, to these strange Motions, in such Manner, that the Air then makes a Circulation, which lasts for no longer a Time than the Cause subsists. It is also easy to see, that the Thing being such as we suppose it to be, as
being

being very probable, one may discover, by the Effects it produces on the Earth, in establishing in several Places Observators, who may keep Registers, or Journals, the most exact on the Winds and the Variations of the Barometer, according to the Plan I shall herein after insert.

If all these Observators find, that the Barometer varies every where after an uniform Manner, one shall then know, that the Cause of the Variation proceeds from Evaporations, and that successively the Air resolves itself into Water, and the Water into Air, as *Descartes*, and several other Philosophers have explain'd; or else dissipates itself in vast Spaces, as I explain in my Treatise.

If, on the contrary, these Observators find, as it is very probable, that the Barometer falls in one Part of the Earth, at the same Time that it rises in another, we may be assur'd, that the Cause of the Variation of the Barometer must be attributed to the Rolling of the Air from one Part of the Earth to another: We shall likewise know, by these same Observations, whether or no this Rolling of the Air is made through the lower Part of the Atmosphere of the Air, that is, the Winds; or through the upper Part, by Means of strange Motions. For, if one of these Observators finds that the Barometer is risen at that Instant, when another Observator finds it fallen, and that a third, in a Place in the middle between the other two, finds that the Winds blew from the Place where the Barometer fell towards that Place where it rose, one may then believe that the Rolling of the Air is made at the lower Part
of

of it's Atmosphere, by the Means of the Winds, according to the System of *Dr. Halley*. And if, on the contrary, the third Observator finds, that at the Times of these opposite Variations, the Winds blew from the Place where the Barometer was risen, towards the Place where it was fallen, one shall then know that the Rolling of the Air was made at the upper Part of it's Atmosphere, according to my New System; and consequently, that, there are Motions in the *subtile Matter*, which agitate and push it from one Place to another in the manner as I have here above explain'd. By Means of these Observators one may farther discover several other *Phenomena* of Nature, as well in the Air as on the Motions of the Waters in the Sea, and their Flux and Reflux, as I have explain'd in my Treatise of *Pbyicks*.



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C H A P. III.



A Plan of Observations.



IT is easy to comprehend, by what has been said above, that these Observations are very simple, very easy to make, and but of small Expence, there being Occasion only of one simple Barometer for that Purpose, which is an Instrument very common, and in every Body's Hands; and one has nothing more to do, than to observe once or twice a Day the Height of the Mercury, and what Wind blows, and when, which most People generally do for their own Satisfaction. I shall set down the Rules, which, in my Judgment, are necessary for these Observers to guide themselves by. An exact Register or Journal of these Observations is absolutely necessary to be kept, wherein must be enter'd down, twice every Day, about nine or ten a-Clock in the Morning and Evening, the Observations which may be made on the three Points following.

1. The Height of the Mercury, divided into Inches, Lines, and Quarter-Lines, and all of the same Measure, if possible.

2. The

2. The Direction of the Winds, divided into eight Parts only, that is, the four principal Winds, and the four Collateral; to which one should add their Forces, divided likewise into four Parts, except Storms and Calms.

3. The Temperature of the Air, as the Degree, Cold, and Heat, as much as may be perceiv'd by the Sense, to make it more easy: To which one may also add the Time, for the Satisfaction of those who desire it; remembering, however, that this third Article is not absolutely necessary to discover the Truth of the System; but is only set down here for those who are willing entirely to satisfy their Curiosity.

This shows that these Observations may be made by all sorts of Persons, without any Necessity of having Recourse to any Observer; since this may be done without neglecting or prejudicing any Business one may otherwise have, and without taking one off from other Employment, there being only an actual Residence in one Place necessary; so that all the Difficulty consists only in making these Observations in such a Manner, that every Observer may understand one another; so that they may have an Intercommunication of Journals and Observations, to be compar'd together, for the Satisfaction of those who might desire to make Remarks thereupon.

There is no Difficulty in establishing these Observations all over *Europe*, nor to bring together the Journals of the Observators, in order to make them publick; there being every where

where Universities and Colleges, with Professors and Masters, that teach Philosophy, who would undertake, with Pleasure, to make these Observations; and the more willingly, because it is what would be useful to them, and yield them Pleasure and Satisfaction without costing them any Thing.

In respect to the Publication of the Journals thus, to be made, the Memoirs of the Royal Academy of Sciences, which come out every Year, would be very proper for it; wherein, if the Journals, by being too large, could not be inserted, one might make a particular Collection, to be publish'd from Time to Time, as every Year, or otherwise, from whence those who please themselves with philosophical Curiosities, might receive a great deal of Satisfaction; and many others would also have the Pleasure of seeing how the Barometer has vary'd, what Wind blew, and what Weather it has been in one Day in all *Europe*, and even over all the World.

If after this one thinks it proper to extend ones Observations farther, one might hereby also see how the Air circulates in the World by means of the Winds; how Heat and Cold, Rain and fair Weather succeed each other, and pass from one Part of the Earth to the other: And if one would farther add, at the End, the most remarkable Things which happen in the Air, with the Degrees of Cold and Heat on the *Thermometer*, it would be a more accomplish'd Work; but which would entirely depend on the Curiosity of the Observators.

The Number of Observators is indifferent; but it is easy to comprehend, that the more there are, the greater Discoveries may be made, and the Reflections and Remarks more easy: However, in my Opinion, it would not be necessary to let them be nearer than fifty Leagues off each other, and then twelve at first might be sufficient; afterwards one might encrease the Number, if it were necessary, and according as one might see convenient.

As to the Places where they might reside, it is also a Matter indifferent, in some Respects; but it would be proper that they should be in Places situated in a flat Country, and near the Sea, not near high Mountains, because of the Winds, which generally vary very much in such like Places, as well in relation to their Force as Direction, when they strive to pass about or over the Mountains.

It would also be proper, that the Observators begin their Journals in the Month of *April*, which is the End of the Winter; that every Year of Observation might contain in it those of Summer and Winter entirely compleat. About the End of every Year each Observer would have nothing else to do, but to send his Journal to those whom he made it for, who would be glad to take on them the Care of putting it in Order, and of its Publication.

It would be farther proper, for Exactness Sake, that every Observer make at the Top of his Journal at what Height, as near as possible, his Barometer is plac'd above the Superficies of the Water of the Sea, or that of the next River.

Here

Here follows a Method which I my self
made Use of in my Observations, for a great
many Years together.

Example of a Journal,

At the *Hague*, 1718, the Barometer
being elevated from 15 to 20
Foot.

<i>April.</i>	The Winds,		Their Force.	The Weather.	Temperature of the Air.	Inches.	Lines.	Lines. $\frac{1}{4}$
	Height of the $\bar{Q}$.							
1	N.	C.		V.	H.	28	1	0
	N. E.	S.					2	1
2	E.	P. 1		R.	C.		3	2
	S. E.	P. 2					4	3
3	S.	S. 1		F. W.	H. 1		5	0
	S. W.	S. 2			H. 2		6	1
4	W.	C.		Sn.	C. 1		7	2
	N. W.	S.			C. 2		8	3
5	S. E.	P. 1		C.	T.		9	0
	S. E.	P. 2					10	1
6	E.	S. 1		C. W.			11	2
	W.	S. 2					0	3
7				M.			1	4
							2	0
8				H.			3	1
							4	2
1.	2.	3.	4.	5.	6.	7.	8.	

The Explanation.

This Journal, as we see, is divided into eight Columns.

1. The first shews the Days of the Month, to thirty or thirty one, according as it falls out.

2. The second Column shews the Winds by the first Letter of their Names. N. signifies *North*, N. E. *North East*; E. *East*, S. E. *South East*; S. *South*, S. W. *South West*; W. *West*, N. W. *North West*; and those who would be more exact, may put a Point at the Top to mark it more *North*, and another at Bottom to mark it more *South*: Thus, when the Wind shall happen to be *East South East*, one may mark it thus, S. E., if *East North East*, thus, E. N. E. and so of the rest.

3. The third Column shews the Force of the Winds, divided only into four. C. signifies *calm*; S. *stormy*: P. *passable*; P. 1. *passable in the first Degree*; P. 2. *passable in the second Degree* of their Force: S. *strong*; S. 1. *strong in the first Degree*; S. 2. *strong in the second Degree*.

4. The fourth Column shews the Weather. V. *variable*: R. *rainy*: F. W. *fair Weather*: Sn. *Snow*: C. *cloudy*: C. W. *close Weather*: M. *mistling*: H. *Hail*.

5. The fifth Column shews the Degrees of Heat and Cold. H. *Heat*: C. *Cold*: T. *Temperate*.

6. The

6. The sixth Column shews the Height of the Mercury by Inches.

7. The seventh shews the Lines above the Inches.

8. The eighth, the Quarter-Lines.

I do not think it necessary to make a lesser Division, for it would be troublesome to mark the Height of the Mercury cross the Glas more precisely than by Quarter-Lines; observing always, that this Height must be reckon'd from the Height of the round Bubble in the Tube, which Tube must have, at least, one Line and an Half, or two Lines of Opening, that the Variations may be more sensible.

If one would afterwards extend these Observations from *Europe* to the other Parts of the Globe, there would, indeed, arise some few Difficulties; but such as, notwithstanding, may be easily surmounted. As the other Parts of the World are not so well furnish'd with Learning and learned Men, one must be oblig'd to send them Barometers, and instruct them how to make their Observations; and, perhaps, be oblig'd even to send thither some Observators expressly for that Purpose, which may be done, only by giving a few Instructions to some understanding Persons, as Surgeons, Chaplains, &c. there being *Europeans* establish'd in all Parts of the World.

One might establish a Person of Capacity in the principal Parts in *Europe*; for Example, *London*,
Amsterdam,

Amsterdam, Havre-de-Grace, Rochelle, Lisbon, Cadix, or elsewhere, as may be thought convenient; who should have each of them a Commission and Authority in foreign Countries, that they might send thither Barometers, with necessary Instructions, as well for their proper Use, as to make Observations, which might easily be done by Means of some understanding Person aboard any Merchant-Ship that trades to such distant Countries; and, by the same Way, they might receive, in due Time, the Journals of Observations, to send them to those from whom they shall have Commission so to do, in order to their making of them publick,



C. H. A. P.



C H A P. IV.

*Considerations upon the Form of the Globe
of the Earth.*



Hilosophers are no more agree'd upon the Figure of the Globe of the Earth than the Mathematicians: The major Part, indeed, agree, that it is not perfectly round; but some believe of the Form of a *spheroid*, stretching itself towards the Poles, in shape like an Egg: Others, on the contrary, believe it to be flattish towards the Poles, so as to make the Circle of the *Æquator* much larger than the Meridians.

Mr. *Huygens* and Sir *Isaac Newton* having found, that the Length of a Pendulum that beats the Seconds, was shorter under the Torrid Zone than at *Paris*, (as has been taken Notice of in the Astronomical Observations,) invented Systems, by which they pretend to prove this Flatness of the Earth; insomuch, that the latter has found, by his Calculation, that its Superficies near the *Æquator* was 200 Foot higher under the Poles; and that heavy Bodies, under the *Æquator*, were diminished

nish'd $\frac{1}{157}$ Parts of the Gravity they had under the Poles.

But their having founded the Principle of their Systems upon the Diminution of heavy Bodies towards the *Æquator*, and neither all their Reasons, nor the Diminution of the Length of the Pendulum, proving such Diminution as I have explain'd in my *Treatise of Physicks*, their Systems, of Consequence, conclude nothing positive in relation to the Form of the Globe of the Earth.

By the Observations which M. *Cassini*, and the other Members of the Royal Academy of Sciences have made in *France*, it has been found out, that the Degrees go on diminishing from the South towards the North $\frac{1}{157}$ Part of the Precedent: One might therefore conclude that the Globe of the Earth is longish towards the Poles, as is well known to those who have any Knowledge of the first Principles of Geometry; and not flattish, as Monsieur *le Fontenelle*, and several other learned Men, after him have believ'd.

But, as heavy Bodies must diminish or augment their Gravity, in the same Proportion with that of the Degrees, as I prove in my *Treatise of Physicks*, there necessarily follow two Absurdities in this System of Sir *Isaac Newton's*: First, That the Diminution of heavy Bodies would be much greater than he has observ'd; and secondly, that the Superficies of the Sea would be lower under the *Æquator*, than towards the Poles; whereas, according to his Opinion, it would be higher, by 85200 Foot under the *Æquator*, than under the Poles.

But, however it be, it is certain, that if we could be assur'd of the true Form of the Earth, we might make a great many fine Discoveries in *Physicks*, and we should reason with more Solidity on the Nature of heavy Bodies, the Motions of the Planets, and a great many other Things, as I have explain'd in my *Treatise of Physicks*.

Now there are two Ways, by which we may come to such Certainty; one whereof is the Proportion of heavy Bodies of several Species, which would change, as well as their Specific Gravities; and the other is by Astronomical Observations, which, indeed, is the surest Way.

One cannot doubt of the Observations which have been made in *France*, to determine the Extent of a Degree; but, as it is only M. *Cassini*, who perceiv'd their Diminution, the Thing is of Consequence enough to merit Confirmation by other Observations and other Observators, since, in Astronomical Observations, as well as Geometrical, one is oblig'd to make a great Number of Observations, and, very often, with faulty Instruments, or such as are not absolutely exact and just; which is the Cause of Mistakes, and makes us not able to determine the Diminution of the Degrees with so much Justice as those Gentlemen have observ'd.

Besides *France* not being of a sufficient Extent so justly to determine their Difference, nor, by Consequence the true Form of the Globe of the Earth; makes me of the same Sentiment with M. *Cassini*, in relation to what he says, viz. that it would be much to be desir'd, that Christian Princes, and particularly those

who are interested in Navigation and Commerce, would make some Expence, in order to penetrate into Sciences, and, particularly, to establish Observators, who might be People of Experience and Probity, to determine the Distinction of the Degrees of the Earth, and to know it's true Form; by means of which one might make a great many Discoveries in *Physicks*, as I hinted above.

The Extent of *France* then being not large enough to determine by Observations, which have there been and may be made of the Extent of the Degrees of the Earth, with sufficient Exactness to know their Difference, that Difference being too little, and not sensible enough to gives us any Notion of the true Form of the Earth, one must, to effect this, send some Observators under the Torrid Zone, to take exactly the Difference of a Degree near the *Æquator*, and afterwards to send the same Observators to find out also the Extent of a Degree, the nearest as possibly can be to the Poles, which would be the true Means of knowing the Form of the Globe of the Earth.

For if this Globe is not perfectly round, as a great many modern Mathematicians have believ'd, the Extent of these Degrees cannot be equal; nor can heavy Bodies, of Consequence, have the same Gravity every where; for they would both respectively continue diminishing or encreasing, from South to North, according as the Globe of the Earth is either longish or flattish towards the Poles.

But if the Globe of the Earth be flattish towards the Poles, the Extent of the Degrees and Gravity of Bodies must continue encreasing from

from South to North; and, on the contrary, they must both continue diminishing, from South to North, if the Globe of the Earth be longish towards the Poles: And as their greatest Difference is under the Poles and *Æquator*, it is in these Parts we ought to observe them, in order to their Discovery and our better Knowledge of them.

To comprehend the Consequences which might be drawn from these Observations, and the Knowledge of the Form of the Globe of the Earth, we must consider that the Superficies of the Globe of the Earth is terminated by the Superficies of the Waters of the Sea, which is a liquid and fluid Body. We must likewise consider what are heavy Bodies, or, rather, the Weight of these Waters, which must counterballance each other in all Parts of the World, and which must likewise cause the Form of the Globe of the Earth.

We must moreover observe, that if there be any Inequality of Gravity between the heavy Bodies in one Part of the Earth, and those of another Part, one does not know how to attribute the Cause of this Difference, otherwise than to the daily Revolution of the Globe of the Earth. In short, we must consider that the Form of the Earth, the Extent of its Degrees, and the Gravity of Bodies, have such a strict Communication with each other, that one could not subsist without the other.

Now, as we prove by the Principles of Geometry, that the Degrees of the Earth, taken in different Distances of the Poles, are to each other in reciprocal Proportion of its Diameter to the same Places; and as we also prove by

the Rules of *Statics*, that heavy Bodies, in different Parts of the Earth, are to each other in reciprocal Proportion of its Diameter, we conclude that the Extent of a Degree, at some Part of the Earth, is, to the Extent of another Degree in another Part, in the same Proportion as the specifick Gravities of Bodies of the same Places are to each other, as I explain at large in my Treatise of *Physicks*: That is, the heavy Bodies under the Poles are to the heavy Bodies under the *Æquator* in the same Proportion of Extent of a Degree under the Poles to that of a Degree under the *Æquator*; and that the Extent of a Degree under the Poles is to the Extent of a Degree under the *Æquator*, as the Diameter of the Earth under the *Æquator* is to its Diameter under the Poles, which is its Axis.

From all which we may conclude, that if by Observations we find that the Extent of Degrees under the Poles, is equal to the Extent of Degrees near the *Æquator*, we might rest assured that the Globe of the Earth is perfectly round; and consequently as heavy Bodies are equal all over the Earth, we shall also know that there is only one Cause which can produce the Gravity of Bodies, which is the attractive Virtue of the Globe of the Earth, which Virtue, is in all its separate Parts, and in every Drop of Water in particular; as is explain'd in my Treatise of *Physicks*. We shall moreover be assur'd that the daily Revolution of the Earth upon its Axis, produces no Effect on heavy Bodies, as the greatest Number of modern Philosophers have believ'd; and neither that the Sun produces any Effects upon the Earth or Planets, by Means

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of the swift Motion which whirls them about; and this is what appears most likely to me.

But, if on the contrary, by these Observations one finds, that the Degrees near the Poles are not equal to those under the *Æquator*, one shall be convinc'd that there are two Causes which concur to the Gravity of Bodies; one of which must be attributed to the attractive Virtue of the Earth, as I have said, and the other to the daily Revolution of the Earth about its Axis. But these two Causes produce different Effects, which are, that by the former the Earth attracts heavy Bodies towards its Centre; and by the other, on the contrary, they are push'd from it, or else attracted towards its Axis, with a Force in Proportion to their Motion. Whence it comes to pass, that this last Cause producing a greater Effect on heavy Bodies at one Place of the Earth than at another, must also make these heavy Bodies of different Gravities.

I say, that the daily Revolution of the Earth attracts heavy Bodies towards its Axis, or pushes them off, which is, as every one knows, a great Question amongst Philosophers. Some having laid down one of these Opinions; and others again the other, as a Foundation of their Systems, which must produce Effects directly opposite to each other; but by Means of these Observations one might easily know who had the Truth of their Side, and this famous Question would be decided.

For if it be found by these Observations, that the Extent of one Degree under the Poles is greater than that of a Degree under the *Æquator*, one shall then know, that the Globe of the Earth

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is flattish towards the Poles; and by the Difference of these two Degrees, one shall also know how much the Earth is thus flatten'd, and how much larger its Diameter under the *Equator* is than that under the Poles.

We shall, moreover, know that heavy Bodies have a greater specifick Gravity under the Poles than near the *Equator*; and that the Gravity of a Body under the Poles, is to the Gravity of the same Body under the *Equinoctial*, as the Extent of one Degree under the *Equator*; and that the daily Revolution of the Globe of the Earth round its Axis, has an Effect on all heavy Bodies, which strive to keep at a Distance from the Centre of its Revolution, which is its Axis, keeping a Direction which is perpendicular to it, as shall afterwards be explain'd.

But if, on the contrary, it be found by these Observations, that the Extent of a Degree under the Poles is less than under the *Equator*, one shall then know for certain that the Globe of the Earth is of a spheroidical Figure, and longish towards the Poles; and by the Difference of these two Degrees, one shall know how much longer 'tis than broad: One shall moreover know, that the same Bodies have a greater Gravity near the *Equator* than towards the Poles, and how much they differ; as also, that the daily Revolution of the Globe of the Earth enforces heavy Bodies to approach it, from the Centre of Revolution, which is the Axis of the Earth, by a Direction which is perpendicular to it, as is herein after explain'd.

If it be true, that the Degrees go on diminishing from South to North, as hath been observ'd
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in *France*, then it is most certain that the *Globe* of the *Earth* is longish towards the *Poles*; and that heavy *Bodies* in like Manner diminish from *South* to *North*. But these *Observations* wanting to be confirm'd before one should depend upon them, it must not be taken ill if in the mean Time I form the two Systems following, both of them on these two *Hypotheses*, in order to judge which of the two is most likely to be true.



CHAP.



V.

*System of the ~~Diminution~~ of heavy Bodies,
according to the Hypotheses of the Flat-
tishness of the Globe of the Earth.*



TO explain the Cause of the Gravity of heavy Bodies, Philosophers are wont to make Use of the Example of a Sling; for, say they, in turning about a Sling, we may perceive that it attracts our Hand; and the faster we whirl it about, the stronger will be its Attraction, even 'till the Sling (sometimes) breaks; so that by applying this Example to the daily Revolution of the Earth round its Axis, they conclude, that it obliges all Bodies to keep at Distance from its Centre.

But these Bodies being of different Natures, some of grosser Matter, and others of more subtile, they tell us, that some of them being more susceptible of the Impression of this circular Motion than others, they have acquired also a different Swiftneſs in keeping themselves distant from their Revolution; and thence conclude, that those which were most susceptible of this Movement, and which acquir'd a greater

Swiftnefs in keeping themselves distant from the Centre of their proper Movement, forc'd others to approach them, because there being no Vacuum in Nature, they could not otherwise be distant from this Centre. And as they suppos'd that the most subtile Matter was most subject to this Movement, they concluded, that it must push back Bodies towards the Centre of the Earth, which is the Cause of the Gravity which we find in heavy Bodies.

Others having observ'd, that heavy Bodies, according to this System, must be push'd towards the Axis of the Earth, and not towards its Centre, have suppos'd, that the subtile Matter which encompasses the Earth, moves itself every Way; which Supposition is absurd, it being not possible to comprehend by Reason, that a Thing can move itself every Way; for when we suppose that it moves itself but after one certain Manner, we cannot suppose it moves in a Manner quite contrary, without destroying the former Supposition and the former Movement.

But, as we cannot prove the Cause of Gravity by either of these two Systems, I rather chuse to stick to this Supposition of the attractive Virtue of the Globe of the Earth, which attracts all heavy Bodies towards its Centre, and makes it to be perfectly round.

For, as to Supposition: For Supposition, it is certain one had better suppose the Thing to be a Fact, than to suppose only the Materials for the pleasure of Forming it according to one's Fancy, where one often finds one's self deceiv'd, the Thing being ill made, as has been the Case of a great many Philosophers. Besides, I am

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very strongly perswaded, that we shall never discover another Cause than what I have here advanc'd; and that no Man will ever be able to give better Reasons than I give.

But it is not the same in Relation to the Cause of the Flattishness of the Earth; for if it be true, that it is thus Flattish, one may give very natural and very probable Reasons for its being so. Those who have built their Systems upon this Foundation, taking it for a Principle of their Opinion, have had Recourse to the same Example of a Stone whirl'd about in a Sling, which strives to distance itself from the Centre of its Revolution; and from thence they conclude, that the daily Revolution of the Globe of the Earth about its Axis, making the same Effort on all heavy Bodies, as the circular Motion of the Sling does on the Stone, obliges them in the like Manner to make an Effort to remove themselves from the Centre of their Revolution, which is the Axis of the Earth, and that by a Direction perpendicular to this Axis, in such Sort, that they are only retain'd by their proper Gravity, or because the Force which draws them towards the Centre of the Earth, is greater than that which drives them from its Axis, after the same Manner as the Stone is retain'd in the Sling, by Means of the Cord which hinders it from following its natural Inclination which it has to remove itself from the Centre of its Revolution; which plainly makes it appear, that there are two Causes which concur to the Gravity of Bodies, namely, their Tendency to the Centre of the Earth, and their Inclination to remove themselves from its Axis, in such Sort, that if the former only

subsisted, the Globe of the Earth would be perfectly round; whereas, if the latter only subsisted, the World would destroy itself, because all heavy Bodies would remove themselves from their Revolutions.

But as the heavy Bodies, which are under the *Equator*, and, by Consequence, which are remote from the Centre of their Revolution, which is the Axis about which the Earth turns, finish their Revolution at the same Time those which are near the Poles, and by Consequence nearer the Axis of the Earth, which is the Centre of their circular Motion; it follows, that they must also make a greater Effort to remove themselves from the Axis of the Earth, and consequently, also, must make a greater Resistance to their Tendency towards the Centre of it.

Besides, under the *Æquator*, this Resistance opposes itself directly to their Tendency to the Centre of the Earth; whereas, under the Poles, it opposes it only *obliquely*; whence it is concluded, that the Force of their Resistance to the Gravity of Bodies, diminishes doubly, in Proportion of the Diminution of the *Sinus* of their removing themselves from the Poles; and consequently, that heavy Bodies must diminish their Gravity in the same Proportion, according as they approach the *Æquator*; whence it follows, that the Globe of the Earth must be flattish towards the Poles, under which the Effect of heavy Bodies, to remove themselves from the Centre of their Revolution, and to oppose themselves to their Tendency towards only the Centre of the Earth, is not sensible.

Which makes it plainly appear, that if by Observations we could know the Difference of the two Diameters, we should at the same Time know the Diminution of heavy Bodies the Diameter of the Earth, and the Distance of the Degrees of all the Parts of the Earth, by the Proportion of the *Sinus* of their removing from the Poles, which is always in double Proportion of the little to the great Diameter of the Earth, as is particularly explain'd in my *Treatise of Physicks*.





Reflections on this System.



THIS System being founded on an Example of which all the World may make an Experiment, and be convinc'd by themselves, I do not doubt but it will be found to be very natural, and likely to be true. However, there are in it some Difficulties which are contrary to other Experiments.

For if heavy Bodies diminish their Gravity in Proportion as they approach the *Æquator*, we must conclude, that the Difference of the Specifick Gravities of heavy Bodies of different Kinds, must also diminish in the same Proportion; and thence it follows, that the Difference which is between the Gravity of the Air and that of the Mercury, is less under the *Æquator* than towards the Poles; and that it diminishes in going from North to South, whence is drawn this Consequence, *viz.* that the Mercury of the Barometer must rise higher under the *Æquator* than towards the Poles, which is contrary to several Experiments that have been made of it,

it, by which one finds, on the contrary, that the Mercury does not rise so high under the *Æquator* as near the Poles.

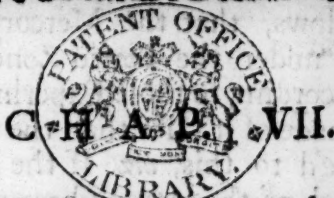
Again, this Argument and these Experiments against this System, seem, in some Manner, to destroy it; and prove, on the contrary, that heavy Bodies must diminish in going from South to North, and, consequently, that the Globe of the Earth must be longish towards the Poles. One may, however, refute these Reasons by others which are no less cogent.

For if the daily Revolution of the Earth obliges all heavy Bodies to endeavour to remove themselves from the Centre of their circular Motion, which is its Axis, it is easy to conceive, that all those Bodies which have more Specifick Gravity, must likewise make greater Efforts to remove themselves in such Sort as the Earth making a greater Effort to remove itself from the Axis of the Earth than the Air, as having more Specifick Gravity: It follows, that the Superficies of the Water of the Sea, under the Torrid Zone, must rise higher, in Proportion, than the Superficies of the Atmosphere of the Air; and, consequently, there being less Thickness between these two Superficies under the *Æquator*, than towards the Poles, the Barometer, in like Manner, must not rise so high, because the Air has less Gravity, in Proportion, as the Superficies of its Atmosphere is less elevated.

Which plainly shews, there is very little Certainty in *Physical* Arguments, and that these two Reasons seem to destroy each other. For, in the first Case, the Diminution of the Gravity of the Mercury exceeding the Diminution of
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the Height of the Atmosphere of the Air, must, of Necessity, cause the Mercury of the Barometer to rise higher under the *Æquator* than towards the Poles; and in the other, the Diminution of the Height of the Atmosphere exceeding the Diminution of the Gravity of the Mercury, it follows, that the Mercury must rise not so high under the Torrid Zone as towards the Poles, according to those Experiments which have been made of it; so that the whole Question is reduc'd to this, *viz.* If the Diminution of the Height of the Atmosphere of the Air, under the Torrid Zone, which is to the Proportion of the Gravity of the Water to that of the Air, exceeds the Diminution of the Specific Gravity of the Mercury, which is to the Proportion of the Gravity of the Mercury to that of the Air, and consequently greater than that of the Water; this Reason seems still to destroy itself by another more weighty.





*System of the Diminution of heavy Bodies,
according to the Hypothesis of the Globe
of the Earth being longish towards the
Poles.*



IT has been already said, in this System, as well as in the former, that there must two Causes concur to the Gravity of Bodies, *viz.* The natural Attraction of the Globe of the Earth; and an other, which one must attribute to the daily Revolution of the Globe of the Earth. Which must produce contrary Effects and directly opposite to the foregoing System.

For, whereas, in the foregoing System, we suppos'd that heavy Bodies, being compos'd of grosser Matter, are more subject to the circular Revolution of the Earth about its Axis, and consequently make greater Efforts to remove themselves from the Centre of their Motion, which is the Axis of the Earth; in this System, on the contrary, one must suppose that it is Matter the most subtile, which is the most
susceptible

susceptible of the circular Motion of the Whirling that is produc'd by the daily Revolution of the Earth about its Axis; and, by consequence, that this subtile Matter makes a greater Effort to remove itself from the Centre of the Earth.

But all being full in Nature, this Effort of the subtile Matter obliges heavy Bodies to settle themselves, in pushing them back towards the Centre of their Revolution, by a Direction which is perpendicular to the Axis of the Earth, in the same Manner as *Des Cartes* and other Philosophers have explain'd the Cause of Gravity.

But be this as it will, it is certain, that if the Earth is longish towards the Poles, the Cause of it must be attributed to a like Pressure of the subtile Matter, which presses it more towards the *Æquator*, and forces the Waters of the Sea to retire towards the Poles, where this Pressure is less sensible; in such Manner, that this Pressure, which is perpendicular to the Axis of the Earth, meeting the Superficies of the Globe of the Earth perpendicularly under the Torrid Zone, and obliquely, more and more in Proportion as it approaches more towards the Poles, it follows, that it must make a greater Effort to push back heavy Bodies towards the Centre of the Earth, under the Torrid Zone, than towards the Poles.

For, tho' this Pressure, perpendicular to the Axis of the Earth, be every Way equal, as it seems it must be in one Sense, it does not, however, produce the same Effect on heavy Bodies in all Parts of the Earth; because it meets their Direction, where their Tendency to the Centre of the Earth is more and more,

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oblique,

oblique, in Proportion as they approach more towards the Poles, in such Manner, that this Pressure, under the Torrid Zone, moves, with all its Force, with the Tendency of heavy Bodies, to the Centre of the Earth, and augments, by Consequence, the Specifick Gravity of all this Force; whereas it diminishes this Force and this Gravity, in obliquely meeting heavy Bodies approaching the Poles, in Proportion of the *Sinus* of their Distance from the Poles. It must, moreover, be believ'd, in another Sense, that the subtile Matter diminishes the Force of its Pressure, in Proportion as it is nearer the Poles; because it has less circular Motion, in Proportion as it approaches nearer the Centre of its Revolution, as is easy to comprehend by the Roundness of the Globe of the Earth.





C H A P. V. I I.

Reflections on this System.



WE cannot deny, but that this System is wrought up with greater Art and Care than the former, which may make it look, in the Opinion of some People, less natural and probable.

Besides, that it contains some Difficulties, which, at first Sight, may appear so contrary to the *Hypothesis*, that, if one do not examine 'em thoroughly in all their Circumstances, one must absolutely reject it. But after having well examin'd the Whole, one shall find nothing in it contrary to those Experiments we make every Day.

One of the principal Difficulties which may be objected against this System, is, that if one supposes, for Example, that the Globe of the Earth is longish 85,200 Foot, (*i. e.* if the Superficies of the Waters of the Sea, which determines that of the Globe of the Earth, be 85,200 Foot higher under the Poles than under the *Æquator*; which is the same Quantity as (according to the Calculation of Sir Isaac

Newton, who supposes the Flatness of the Globe of the Earth) is higher under the *Æquator* than under the Poles) it would follow, that the Force of the Pressure, which is the Cause of this Length, and which we must attribute to the subtile Matter, must be, under the *Æquator*, equal to the perpendicular Gravity of 85,200 Foot of Water, since it is this Pressure which forces back the Waters of the Sea towards the Poles, and which retains them in an equal Poize to this Elevation, by hindering them from flowing back towards the *Æquator*, to make them level, and to make the Globe of the Earth perfectly round. And from thence we conclude, that this same Pressure, which, according to all Appearances, must produce the same Effect, and press with the same Force the Superficies of the Mercury which is in the Box of the Barometer, as the Superficies of the Water of the Sea, must make the Mercury rise in the Tube more than 6000 Foot higher near the *Æquator* than under the Poles, which is absurd.

Another Difficulty which presents itself against this System, is, That this Pressure of the subtile Matter, which would, according to our former Supposition, be equal to the Gravity of 85,200 Foot of Water, would then be stronger than the Pressure of the *Atmosphere* of the Air; and as the whole *Atmosphere* of the Air finds it self shut up between the subtile Matter and the Superficies of the Water of the Sea, it seems probable, that this Pressure, before it communicates itself to the Waters of the Sea, must in like manner compress the whole *Atmosphere* of the Air which is between them.

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both under the Torrid Zone, so as to make it unable longer to stay there, or a very little of it upon the Earth; and which must entirely be driven back towards the Poles by this Pressure, since it would be then capable to retire thither, and sustain 85,200 Foot of Water, which would be a second Absurdity no less considerable than the other.

However, it is not impossible to solve this Difficulty, by Reasons not only probable but also very natural, by supposing only one Thing, which it seems ought otherwise to be absolutely supposed. If one considers the Qualities of the subtile Matter, as also those of the Air, Sea, Glass, and other transparent Matters, one shall find that there must necessarily be a great Quantity of subtile Matter mix'd with the Air, in such sort, that by its Means that which is above the Atmosphere of the Air freely penetrates it, to communicate its Pressure to the Superficies of the Sea, without causing upon it any more than the least Force, or none at all, to compress it. So that by means of this Supposition, which will appear yet most necessary by and by, to explain the Effects of the Flux and Reflux of the Sea, the second Difficulty is removed; and one shall easily comprehend, that this Pressure of the subtile Matter may communicate itself to the Superficies of the Sea, without compressing, either very little, or not at all, the Atmosphere of the Air, which is between them.

The first Difficulty appears yet more easy to be remov'd, since after all the Reasons and Experiments the learn'd *Huygens* has given us in his excellent *Treatise of Light*, one cannot doubt

doubt but the subtile Matter goes through the Glass in the same manner as all transparent Bodies, and, perhaps, more than the Air it self. To which one may moreover add, that by those common Experiments we every Day make, we find that Light communicates it self from one Place to another, by means of the subtile Matter, without any Assistance of Air. A Chamber, for Example, would no more be enlightened through the Glass in the Windows, than through a Door, if the subtile Matter did not pass through the Glass, to communicate the Light to the Room, with such Liberty, as if it had no Body to oppose it: For we know that the Thickness of the Glass of the Window, separates the Air of the Room from that without, and hinders the outward Air from communicating its Light to that within.

This being suppos'd, it is easy to conceive, that the subtile Matter passing through the Glass of the Tube of the Barometer with as much Liberty as the Air itself, its extraordinary Pressure under the Torrid Zone must have the same Effects on the Superficies of the Mercury which is in the Tube, as upon that which is in the Box, in such Sort, that these two Efforts counterbalancing each other, cannot produce any Effect on the Barometer, or cause any Alteration in its ordinary Height, or its Variation; and it is also for the same Reason, that the Pressure of the Moon, to which we attribute the Cause of the Flux and Reflux of the Sea, is not sensible in the Barometer, because this Pressure is every where equal.

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However, it seems all the Learned, are, not agreed that the subtile Matter can pass through Glass: Monsieur *Dortous* asks this Question, *What can this Matter be, which can pass freely through the Pores of the Glass of the Barometer, and yet find such Resistance in the Water?*

But he should have consider'd, that in *Phy-* ticks there a great many Things, which Experience tells us, subsist in Nature, though we cannot give any positive Reason why; and I cannot see any Reason why Monsieur *Dortous* should ask this Question, than this; *viz.* Why Wood, Copper, Iron, or other Matters, are not transparent as Glass and Chrystal; for tho' we cannot give any positive Reason for this, it does not therefore follow, that Glass and Chrystal are not transparent.

In like manner, tho' we cannot know how subtile Matter penetrates Glass, and finds Resistance in Water, it does not therefore follow that it does not penetrate Glass; and one has no more reason to deny this Penetration, than to deny the Transparency of Glass; or that, at least, one is sensible to us, and the other not; which is no good Reason at all.

It must likewise be consider'd, that we are not certain that the Pressure of the subtile Matter stops at meeting the Superficies of the Water, without passing through, as it does, other transparent Bodies. For, if the Transparency of Bodies is one Proof that the subtile Matter penetrates them, it must also penetrate Water, which is also transparent; and, by consequence, this Pressure of the Matter cannot be there sensible, or produce any Effect considerable enough to drive back so much Water towards the Poles,

Poles, as wou'd be necessary to form this Long-
thinness of the Globe.

It must farther be consider'd, that we are not certain that the subtile Matter passes through all transparent Bodies with the same Facility, nor that it passes through opaque Bodies in the same manner as transparent. But if we suppose, as it seems likely to be, that the subtile Matter passes through all transparent Bodies with more or less Facility, according as these Bodies are more or less transparent, then we need not take much Pains to prove the Globe of the Earth to be made longish, by the Pressure of the subtile Matter on the Water of the Sea, though it passes through it; because the Water being less transparent than the Air, and much less than Glass or Chrystal, it follows, by the Supposition, that the subtile Matter will find more Resistance in passing through the Water than the Air; and thence we conclude, that all its Pressure, under the Torrid Zone, must act with all its Force against the Water of the Sea, which must stop it by little and little, in proportion as the Rays of Pressure diminish and lose themselves in the Depth of Penetration. So that if one supposes the Resistance of the Water to the Passage of the Rays of the Pressure of the subtile Matter, which compresses the Earth under the Torrid Zone, to be 2, 6, 10, or 20 Times greater than that of the Air, one shall find Pressure enough on the Waters of the Sea, to drive back one Part towards the Poles, and there produce this Lengthning out of the Globe of the Earth. This deep Penetration of the subtile Matter in the Waters of the Sea, is farther prov'd by the Flux

and

and Reflux of the Sea, as I explain in my Treatise of *Physicks*; of which I have added here a small Extract, which has some Relation to the Opinion of the Earth's being flat.

After having explain'd the Reasons which may be alledg'd for and against these two Systems, I believe one may, without any Prejudice, determine one self in Favour of one of them, rather than the other, and by that one shall see that we cannot in this Matter come to any clear Knowledge, otherwise than by Astronomical Observations, to determine the just Extent of Degrees, and their Difference, after a manner as I have above explain'd; which would be a solid Foundation to form just Reasons on, in relation to all Things advanc'd in these two Systems, and to discover at the same Time, all that is therein curious relating to *Physicks*; whereas at present, we reason upon deceitful (and very often false) Conjectures.





*Reflections upon the Cause of the Flux and
Reflux of the Sea.*



ONE of the strongest Reasons that can be alledg'd to prove that the subtile Matter passes through Glass, and at the same Time the whole Atmosphere of the Air without causing any Compression, or very little or no Alteration, is the Pressure which the Moon makes against the Earth, and the Superficies of the Sea, in its Passage through the Meridians under the Torrid Zone; and to which we attribute the Cause of the Flux and Reflux of the Sea; as *Descartes* and several other Philosophers have explain'd.

For if one supposes, that this Pressure upon the Superficies of the Waters of the Sea is equal to two Foot of Water, answering to twenty one Lines of Mercury, which Pilots assure us is the greatest Difference of the Height of the Flux and Reflux of the Sea in the Isles under the Torrid Zone; and if the subtile Matter, by means of which the Pressure of the Moon is communicated to the Earth, does not pass through

thro' the Glass of the Tube of the Barometer, it would follow, that this Pressure of the Moon would be perceiv'd upon the Superficies of the Mercury in the Box of a Barometer, with the same Force as upon the Superficies of the Water of the Sea; and, by Consequence, that every Time the Moon should pass thro' the Meridians under the Torrid Zone, she would make the Mercury rise 21 Lines; which is absurd. The Matter, then, which produces this Pressure, passes thro' the Glass, and produces the same Effect on the Mercury of the Tube, to counter-balance this Pressure.

I know very well, one may explain this *Phenomenon* after another Manner; which is, by supposing that the Pressure of the Moon communicates itself to the Superficies of the Water of the Sea, by means of the Atmosphere of the Air, which is between the Superficies of the Globe of the Earth and the subtile Matter, as it seems Monsieur *Dortous* has supposed; but I do not find this System the more probable for being more simple and natural; for this Pressure of the Moon acting in that Case upon the Superficies of the Atmosphere of the Air, in the same Manner and with the same Force as the Air would act upon the Superficies of the Water of the Sea, would likewise produce the same Effects; that is, this Pressure of the Moon would produce in the Air a Flux and reflux, which would have some Resemblance to that which we see in the Sea; for the subtile Matter, in pressing the Atmosphere of the Air, under the *Æquator*, when the Moon passes thro' the Meridians, would then force as much Air

below her as the Force of such Pressure could sustain. As for Example: A Boat that is heavy laden, pressing with all its Weight, upon the Superficies of the Water, displaces a Quantity equal to its own Weight; in like Manner, the Air, pressed by the Passage of the Moon, being constrain'd to give Way of all Sides, one Part must retire on both Sides, and another retire towards the Poles, while another Part would be push'd on before the Moon, in the same Manner as a Boat that is laden forces one Part of the Water, which it displaces, to retire of each Side, while it pushes another Part on before it, as may easily be observ'd by any Boat upon the Water.

This would produce upon the Earth several Effects which we do not perceive. First, the Passage of the Moon, under the Torrid Zone, would produce, in the temperate Zones, a Flux and Reflux of the Air, from the *Equator* towards the Poles, and from the Poles towards the *Equator*, which would have the same Regularity with the Flux and Reflux of the Sea. And besides, this Flux and Reflux of the Air, increasing and diminishing successively the Motion of the Air, in the same Zones, would force the Barometer to rise every Time the Moon should pass thro' the Meridians, because of the Air which she would push off; and make it fall a little after such Passage, and the Air would retire, which we do not perceive.

Besides, towards 25 or 30 Degrees of Northern Latitude, we should find, twice a Day, two or three Hours before the Moon comes to the Meridian, South-West Winds, which would

turn to West, when the Moon should have reach'd the Meridian, and to North-West after she should have pass'd the Meridian.

Again, under the *Æquator*, one should have twice a Day East Winds two or three Hours before the Moon comes to the Meridian; which Winds would be follow'd by a Calm of some small Continuance; and after that, by West Winds, which would grow very violent at the Instant the Moon passes the Meridian; and after she has pass'd, these Winds would relent by little and little, in Proportion to her Distance, in such Manner, as to be reduc'd into a Calm, or some Whirl-Wind, an Hour or two after she has pass'd through.

But as one perceives nothing which has the least Appearance of all this, one may positively conclude, that the Moon communicates her Pressure to the Globe of the Earth and the Water of the Sea, immediately, by means of the subtile Matter; and that this Matter passes through the whole Atmosphere of the Air, without giving it any sensible Impression. And from thence one may draw this farther Consequence, that the Globe of the Earth may be of longish Figure towards the Poles, by the Pressure of the subtile Matter, without the Atmosphere of the Air's being compressed, or at least but very little, as I explain in my Treatise of *Physicks*.

It remains now, that we only make this one Reflection, viz. that if the Moon does not communicate her Pressure to the Superficies of the Waters of the Sea but by the means of the Air, which is between her and the subtile Matter,

Matter, she could not produce any Motion any Ways resembling the Flux and Reflux which we there see; because the Pressure of the Moon against the Atmosphere of the Air, in the Time she passes thro' the Meridians under the Torrid Zone, would then supply the Place of the Gravity of the Air which it displac'd; so that neither the Superficies of the Sea, nor that of the Mercury of the Barometer, (being neither more nor less press'd thereby) could produce any Variation of the Barometer, or any Flux and Reflux of the Sea; just, as for Example, the Gravity of a Boat being in the Place of the Gravity of the Waters, whose Place it supplies, does the more burden the Banks of a River or Canal, or produce any Impression in its Passage, unless it be some Movements, which are not sensible, but in Canals where the Waters are pretty much straiten'd and confin'd.

By this Reason, we may farther prove, that the Pressure of the subtile Matter does not terminate on the Superficies of the Waters of the Sea, as one might probably imagine; but, on the contrary, it visibly appears, that the subtile Matter must penetrate the Waters of the Sea, as well as other transparent Bodies, tho' with less Facility, as has been hinted before; so that by this Penetration, the Pressure of the Moon produces her Effects even in the very Bowels of the Globe of the Earth. For, as it has been observ'd, along the Coasts of the Sea, and the Mouths of great Rivers, that the Flux and Reflux of the Sea does not run in or out, at most, more than three Leagues an Hour, we must conclude from thence, that if the
Pressure

Pressure of the Moon is only perceptible under the Torrid Zone, a Tide could not come to us under less than thirteen or fourteen Hours Time; and that by Consequence, the high Tides of Conjunctions and Oppositions would not be at the same Time all over the Earth as they are.

Whereas, to prove this *Phenomenon* of Tides, which we find are at the same Time all the World over, one must of necessity suppose, that the Pressure of the Moon, which produces them, extends itself very deep into the Waters of the Sea, that it might produce every where the same Effect, in the same Manner: As for Example, an Arrow which falls into the Water, impresses in it all the Force of its Motion when it is stopp'd; now, the Force of this Movement of the Arrow, does not communicate itself only to the Superficies of the Water, but successively to all the Parts of the Water which it touches, in entering as deep as it can. We must conceive the same Penetration of the subtile Matter, and its Pressure against and within the Waters of the Sea, with this Difference, that the subtile Matter penetrates farther in the Water than the Arrow.

In the same Manner also ought we to conceive its Penetration thro' the Air, and the Effects it there produces in its Passages. But this is philosophising enough on a Matter of which we have only apparent Conjectures for Proofs; and we must conclude, after having well consider'd every Thing that has been said, that we understand nothing of it; that we see in the World a great many wonderful Things,
for

for which we know not how to account or give any Reason for.

Of this I have given a very remarkable Example in my Treatise of *Physicks*, where I make it plainly appear, that Experiments have prov'd, that hot Air is lighter than cold; that, in like Manner, it has been prov'd by Demonstrations in Geometry the most evident, that this hot and light Air ought to rise always above the cold, which is in effect more heavy, as all modern Philosophers will still have it. However, as the Earth has Occasion of Heat, to make it fruitful and capable to produce what is necessary for the Support of Mankind and all Animals, which would perish if the hot Air did rise above the Cold: Providence has given it its Bounds, which makes it manifestly appear, (notwithstanding the Opinion of all Philosophers, and in Spite of the Demonstrations of the Geometricians, which we hold the surest and most infallible of Nature) and we see, with Admiration, that this heated Air does not rise above the Cold; and that the Cold which is above, though more heavy, cannot descend into that which is heated and more light, but by forcing this Barriere, to enter it with Violence and great Claps of Thunder.

After this, I believe we can produce nothing more wonderful in Nature and more convincing of our Ignorance in *Physicks*; but on the other Hand, I believe, that the Study of these Sciences, and the Diving into the Nature of Matter, is a true Means to take from us all our Prejudices, which are contrary to the Progress we might make therein; for the true Means to

know

know Things well, is to know that we do not yet know them ; it being much more advantageous to be assur'd that we do not know a Thing, than to believe one knows it when one is ignorant of its Principles.



I C H A P.



*Of the Variation of Tides, according to
the New System.*



To know the Cause of the considerable Variations which we observe every Day in the Flux and Reflux of the Sea, we must consider all the Causes that concur to their Production, and their different Combinations, with the Effects which every one of them produces in particular.

Among the different Causes of the Variation of the Flux and Reflux of the Sea, which I particularly explain in my Treatise of *Physicks*, I find twelve considerable ones, viz. One which depends on the Sea itself, one that depends on the Disposition of the Coasts, two which we must attribute to the Effects of the Air, two others to the Sun, five to the Moon, and another to the Planets, which is very variable, as coming from their different Conjunctions and Oppositions.

All

All these produce on the Tides different Effects, according as they are differently combin'd. But as they may be combin'd in an infinity of different Manners, one may conclude, that the Effects we observe therein must also be so different that we cannot remark them out with a great deal of Trouble in our Observations, excepting the principal, which we must attribute to the Moon and Sun, and more particularly to the Rolling of the Air or Winds which rule upon the Earth.

In Relation to the first Cause, which depends on the Sea itself, it must be consider'd, that the Sea is not always of the same Height, nor equally smooth, but that it is always higher in Winter than in Summer, and higher yet, in rainy Weather than in a Drought: Because in Winter (and the same may be said of rainy Weather) there falls into the Sea not only more Water than can evaporate, but the Rivers that discharge themselves into it bring along with them a greater Quantity than at other Times; so that this Quantity of Water, as well Rain as Rivers, must make the Sea rise towards its Shores, before it can be push'd on to other Parts of the Earth. And as the contrary happens in Summer, or in Time of Drought, one must conclude, that the Tides must be some Feet higher; and descend so much the less in Winter, or in rainy Weather, than in Summer, or in Time of Drought; and that this Difference must be more or less, according to the more or fewer Rivers to discharge themselves into the Sea in one Place than in another, and also according as the Sea is more or less deep, as is easy to comprehend.

In relation to the Cause of the Disposition of the Sea-Coasts, all Mariners and others, who have Experience in the Flux and Reflux of the Sea, know very well, and *Physical* Reasons prove, that the Tides are more sensible at the Bottom of Bays, than near Capes or Streights; and that they are in like Manner more sensible in those Places where the Sea has but a little Depth near the Coasts, than in steep Places, and where it is very deep; and again, that they are also more sensible in the Bottom of Gulphs, which have large Openings into the Sea, than in those which have more strait and narrow; and the Difference which arises from those several Dispositions, is very considerable.

The two Causes of the Variation of Tides, which we must attribute to the Air, are, first, the Winds, which are the most considerable; and, secondly, the different Gravities of the Air, which we observe by the Variation of the Barometer. In relation to the first, all those who have some Experience in Navigation, and likewise all those who live on the Sea Coasts or near great Lakes, know very well, and *Physical* Reasons also prove, that the Wind push the Waters of the Sea, and make them roll sometimes on one Coast and sometimes on another; sometimes with more, sometimes with less Force, according to the Coast and the Strength of the Winds. And from thence it follows, that when the Wind pushes the Water from the Coasts towards the full Sea, the Tides must be small and the Reflux very great; whereas, when the Wind pushes the Water against the Coasts, the Tides must be

confi-

considerably greater, and the Reflux less: And this Difference is the more considerable, the more violent the Winds are; of which one very often finds sad Experience in maritime Countries, where they sometimes cause dreadful Deluges.

For the second Cause of the Variation of the Tides, which must be attributed to the Air, it is easy to comprehend, that its Gravity producing the same Effect upon the Superficies of the Sea, as upon the Superficies of the Mercury of a Barometer, it must also produce on the Waters of the Sea very near the same Effect as on the Barometer. For as one knows by the Variation of the Barometer, that the Gravity of the Air is not equal all the Earth over, but that it is less or greater in one Part than in another, it is easy to comprehend, that this same Gravity of the Air must push the Waters of the Sea from the Side where they are more press'd by this Gravity, towards the Places where they are less; which happens also successively in the same Place, when the Air comes to change, becoming more heavy or more light; whence we may conclude, that the Tides must be less high and the Reflux lower, when the Air is heavy and the Barometer high, than when the Air is higher and the Barometer lower.

Among the Causes which depend on the Planets, tho' the principal must be attributed to the Moon, I believe, however, we should begin by explaining those which we must attribute to the Sun, without being oblig'd to tell the Reason. But, before entering into this Detail, we should take Notice, that amongst the

the twelve Causes which produce the Variation of Tides, of which I have spoken, we must attribute the principal to the Moon, to accommodate ourselves to the Opinion of Philosophers; tho' there is great Reason to attribute it to the Sun, which seems most to contribute thereto, since this Cause comes from the Form of the little Vortex of the Earth, which is made Oval by the Difference of the Movement of the Vortex of the Sun; so that the Cause which produces the Ovality of the Vortex of the Earth, which must make it sensible of consequence, even to the Superficies of the Waters of the Sea, must produce a Flux and Reflux, which have Periods regulated according to the Course of the Sun; whence one may conclude, that if there were no Moon, the Sea would have a Flux and Reflux, tho' less sensible than what we see, which would produce in these Countries high Tides every Day at twelve a-Clock, and low ones at Six; and under the Torrid Zone, high Tides at six a-Clock, and low ones at Twelve, when the Sun passes thro' the Meridians, as I have explain'd four Years ago in my Treatise of *Physicks*, and as Monsieur *Cassini* has since well remark'd in his Observations.

This being well understood, it is easy to comprehend in its proper Place, that the Cause which produces this Ovality of the Vortex of the Earth, where. if I may be permitted to explain myself otherwise, the Flux of the Sun must be encreas'd, or diminish'd, in Proportion as that Planet finds itself more or less nearer to the Earth; whence one may conclude, that all Things remaining otherwise equal, the
Tides

Tides must be greater when the Sun is in its *Perigæum*, and less when it is in its *Apogæum*. And tho' the Difference be not very considerable, yet, I believe, one might perceive it also by the Way of Observation.

As to the second Cause, which one must attribute to the Sun, (tho', in Effect, it depends on the Globe of the Earth as well as the foregoing,) we must consider, that when the Globe of the Earth is farthest from the Sun, or in its *Aphelion*, its oval Vortex must then be more press'd on that Side which is opposite to the Sun, than that which is turn'd towards the Sun; because, in that Place, the Vortex of the Earth must meet the Matter of the Great Vortex in a slower Movement, which must push it back towards the Sun by its Movement of Vibration or Irregularity, in such Manner, that this unequal Pressure, which must make it sensible even on the Superficies of the Water of the Sea, must also produce an unequal Flux and Reflux, and the Night-Tides greater than those of the Day. Whereas, when the Sun is at its *Perigæum*, the Vortex of the Globe of the Earth, which is then in its *Perihelion*, nearest the Sun, meeting there the Matter of the Great Vortex in a more rapid Movement, which it ps, by little and little, its Movement towards the Sun, must, in short, push it back with the Earth, towards the Place whence it came: It is also easy to comprehend, that this Vortex must then be more compacted on the Side of the Sun than on its opposite Side; so that this Pressure making itself sensible even to the Superficies of the Waters of the Sea, must still produce unequal Tides, those of the Day being more

more sensible than those of the Night. And tho' this Difference is not very great, yet, I am, notwithstanding, fully perswaded, by Observations, and so much the more, that this Cause, as well as the preceding, must produce their Effects in the Time of *Zyzygies*; and produce others opposite in the Time of *Quadrature*.

In relation to the Causes of the Variation of the Tides, which one must attribute to the Moon, it has been already said, we must distinguish five; the principal of which proceeds from the Distance of the Moon in its *Zyzygies*, in such Manner, that the nearer she is, the higher are the Tides; amongst which, those which happen in the new or full Moons, are always the greatest; and, of Consequence those which approach nearer, and the lesser, are those which happen in the Time of the *Quadratures*, when they do not come so near.

This Cause of the Variation of the Tides is attributed indirectly to the Moon, because it is, in Effect, nothing else than a Concourse or successive Opposition of the two principal Causes of the Flux and Reflux of the Sea; one of which is attributed to the Moon, and the other to the Sun; but as that which we attribute to the Moon is the strongest, it follows, that the Flux and Reflux must always attend the Movement of the Moon, without our perceiving that of the Sun, but only by the Variation of the Tides, which considerably increase, and more and more, according as the Effects of the Sun concur more and more with those of the Moon, as it happens in the Times of their Conjunctions or Oppositions, or when

she

the approaches the Sun; whereas, when the Moon is in *Quadrature*, these two Causes finding themselves opposite to each other, because the Moon then presses the Earth on two Sides, and the Sun on the other two, it follows, that the Effects must then destroy each other; so that if these two Compressions were equal, they would not produce, at that Time, any sensible Effect, nor any Flux and Reflux in the Sea; or, rather, would produce four Fluxes and Refluxes a Day, as it is easy to comprehend; but the Compression of the Moon being stronger than that of the Sun, it produces always the same Effect; and that of the Sun serves only to encrease or diminish it, according as she is either in Conjunction, Opposition, or *Quartile*.

The second Cause of the Variation of the Tides, which depends on the Moon, must be attributed to her Proximity or Distance from the Earth. For, as the Effects which produce the Flux and Reflux of the Sea, must encrease or diminish, according as the Cause which produces them are greater or lesser, and this Cause encreasing or diminishing according as the Moon is more or less near the Earth, as I have explain'd more at large in my Treatise of *Physics*, and as I have seen since, that Monsr. *Cassini* has also remark'd in his Observations, it follows, That all Things remaining otherwise equal, the greatest Tides must happen in the Time when the Moon is in her *Perigaum*, and the less, when she is in her *Apogaum*. But this Difference is much less sensible than the foregoing, as is easy to comprehend.

The third Cause must be attributed to the Distance or the Nearness of the Moon to the *Æquinoctial*; because, as the Compression of the Moon against the Earth, makes a greater or lesser Effort, in Proportion as she meets it more or less directly; and, as she meets it more obliquely, in Proportion, as she is more distant from the *Equator*, it follows, that all Things remaining otherwise equal, the greatest Tides must be at the Time when the Moon passes thro' the *Æquinoctial*, and the lesser when she is distant from it, and towards the *Tropicks*.

Again, it is for the same Reason that the Compression of the Moon makes a greater or lesser Effort against the Earth, in Proportion as she finds herself more or less near the *Ecliptick*: Whence we may also draw this Consequence, that all Things remaining, otherwise equal, the greatest Tides must be when the Moon passes thro' one or the other of these Knots, or when she is eclipsed, or eclipses the Sun, and the least, in the Time of her greatest Declination, or when she is in her greatest Distance from the *Ecliptick*.

To comprehend, lastly, the fifth Cause of the Variation of the Tides, we must consider that the Moon, by her Movement of Vibration, which others call her irregular Movement, and which is only during the Time she makes her Revolution round the Earth, approaches and removes from it successively. And as this Movement is peculiar to her, it is easy to comprehend, that while she makes this Movement, she must push before her the subtile Matter, in which Philosophers have suppos'd she floats at Liberty. But as she must

push this subtile Matter towards the Earth, when she approaches it, and must produce an opposite Effect when she removes from it, it follows, that the Tides must be more sensible when she passes from her *Apogæum* towards her *Perigæum*, than when she goes from her *Perigæum* towards her *Apogæum*; but the Difference cannot be very great.

As to the Cause of the Variation of the Tides, which must be attributed to the Planets, (tho' this is the least sensible of them all) one must not, however, doubt but that when they approach the Earth, they must make against it an Effort resembling that which we attribute to the Moon, which produces the Flux and Reflux of the Sea, but much less sensible, because of their great Distance. But this does not hinder one from concluding, that when any inferior Planet, and particularly *Venus*, passes between the Earth and the Sun, it must then encrease the Effort which the Sun makes on the Earth, and encrease the Causes which this Planet produces, in Respect of the Variation of the Tides; so that all Things being otherwise equal, the Tides of the *Zygygies* must encrease, and those of the Quadratures diminish, by the Junction of *Mercury*, and more particularly *Venus*, with the Sun. The same thing must also happen in the Time of the Oppositions of the superiour Planets to the Earth, and particularly of that of *Mars*, which is nearer, and that of *Jupiter*, which is greater, and which must, with his four *Satellites*, make a far greater Vortex: And these Effects must encrease, when several Planets, at the

same Time, are as near the Earth as they can be, so that all Things being otherwise equal the greatest Tides must be when all the Planets are upon one Line with the Sun and Earth and less, when there is not one in that Situation as is easy to comprehend.





*Reflections on the Causes of the Variation
of the Tide.*



NE might here add a great many Things highly probable in relation to the Subject of the Variation of Tides, as well as in respect of the different Combinations of those we have spoken of, as they which the Curious may make themselves. I shall content my self only to say, *en passant*, that it is easy to see, that if a great number of Causes, and so different one from another, can be combin'd in so many different Manners, one must not be surpriz'd, if we cannot assure our selves of any Thing positive in relation to the Effects we observe by the Flux and Reflux of the Sea. But on the other Hand, this Diversity of Combinations does not hinder, but by exact Observations made in Places proper for that Purpose, one might discover several Secrets of Nature,
and

and make several Discoveries on the Subject of Celestial *Physicks*; there being nothing more to be done to effect this, than to take great Care of all the Circumstances which accompany the Effects we perceive; so that in about some little Time, one might come to the Knowledge of all Things, by the Conformity of Effects, which might have relation almost always to the same Subject.

It would suffice for that, to establish three Observators, one under the Torrid Zone, and two under the Temperate Zones. One of these two in the Northern Hemisphere, and the other in the Southern; but one for all under the Torrid Zone, because that is the Place where the celestial Causes are, which produce the Flux and Reflux of the Sea, and where the Variations of the Tides make themselves more sensibly perceiv'd; because they make their Efforts there more direct than under the Temperate; while on the other Hand, the Effects produc'd by the Air make there less Alteration, because its Gravity then changes but a little, and besides the Winds are there very weak, and always uniform, without the least Variation. So that these Observations must be made more particularly under the Torrid Zone, if one would make any Discoveries by their Means, which is the only one whereby we may be assur'd of the Truth of *Physical* Conjectures.

The Places most proper to make these Observations, are towards the Capes, or in the little Isles, because they are less subject to the Variations of Tides proceeding from the Disposition of the Coasts of the Sea, or River-Waters. In short, in relation to these Principles, it would be

be good to establish Observations on the Coast of *Guinea*, toward *Cape Verd*, or the *White Cape*; or on the Coast of *Brazil*, about *Pernambuco*, another at the Cape of *Good Hope*, and a third near Cape *Finislerre*, or towards that of *St. Vincent* in *Portugal*.

It would likewise be convenient that these Observations were continu'd for some Years, in order to have a great Number made in several and different Constitutions of the Planets; to confirm them, by comparing one with another, that one may not be deceiv'd in the Consequences which we may draw from thence, in attributing Effects to a Thing which cannot be the Cause of them, as may happen if these same Effects were not confirm'd by Experiments, frequently repeated in the same Constitution of Planets.

To make these Observations with Advantage, it would be necessary, that every Observer mark exactly every Day and Night the precise Time of the high and low Tides, and to what Height they rise and fall every Time. It would be also necessary, that the Observers mark, as near as possible, the Force and Direction of the Winds, with the Height of the Barometer, as is explain'd by the Plan herein before inserted; that one may know if the Winds, or the Gravity of the Air, have not caus'd some Alteration in the Height of the Tides. It would be moreover very convenient to mark down, as near as possible, the Disposition of the Place of their Observations, and those of the neighbouring Coasts, with the Depth of the Sea, because of the Circumstances which generally

generally accompany all these Things, as is herein before observ'd.

To make these Observations, it is not necessary that the Observators be Mathematicians, or understand Astronomy; it is sufficient only, that the Journals of their Observations, made in the same Manner as has been said, be made publick, that all the curious in Physicks, who understand the Course of the Planets, may make their particular Reflections in regard to all those Things to which we have attributed the Variation of Tides: By this Means one might discover the Truth of all the Conjectures which we have here taken Notice of; and therewith one might make several fine Discoveries to bring to Perfection *Celestial Physicks*, which is to us so much unknown, and of which one cannot have a more sure and certain Knowledge, than what we may acquire by our Observations upon Tides.

The illustrious Society of *Paris*, call'd, *The Royal Academy of Sciences*, have already made a happy Beginning of these Observations, from whom one might promise something advantageous, if they had continu'd on the same Footing, and under the Direction of as able an Astronomer as *Monf. Cassini*; especially, if these Observations had been made under the Torrid Zone, which is, as has been said, the most proper Place, because less subject than all others to the Accidents of Weather.

The Remarks which *Monsieur Cassini* has made on the Flux and Reflux of the Sea, are very just, and agree with the Conjectures which I have made in my Treatise of *Physicks*; but I believe he might be deceiv'd, when he

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said, That the small Axis of the Vortex of the Earth is not always directed towards the Sun; because it often happens that the Moon is nearer the Earth in the Quadratures than in the Zyzygies. For it is sufficient, that the Distance of the Movement of the Vibration of the Moon, or her anomalar Movement be greater than the Difference of two Semi-Diameters of her Oval Epicycle, to make the Moon sometimes come nearer the Earth and the Quadratures than the Zyzygies, tho' the small Diameter of the Vortex of the Earth, and by Consequence of the Epicycle of the Moon, be always directed from the Side of the Sun; as it must naturally be, according to the Demonstration which I have made in my Treatise of *Physicks*, which is founded on the natural Laws of the Movement of fluid Bodies.

N. B. This Dissertation having appear'd some Part in Manuscript for some Time, Monsieur Cassini has since chang'd his Opinion; as appears in the Memoirs of the Royal Academy of Sciences.

After all these Considerations, I conclude, that the true Means of making fine Discoveries to perfect *Physicks*, is to establish Observations, as they are herein above set down, in several Places; being perswaded that this Affair would, by these Means be sooner brought about, than by making Dissertations or Systems upon such Things which cannot otherwise be known than by Conjecture; because, when the Subject of a Dissertation or System is unknown, those who make them are liable to be deceiv'd, as well as those who must judge of their Validity. For, in order to judge whether Things are good or ill, it is necessary to be acquainted with

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their Principles, which being suppos'd unknown, as most Part of *Physical* Causes are, these Encouragements or Gratuities would serve at most but to establish Prejudices, which would be ever detrimental to the Progress of this Science; for, to make a good Progress in any Science, we must divest ourselves of Prejudices, and be perswaded that we not know the Thing we are in Search to discover, it being not possible that we can apply ourselves to find out a Thing we believe we have a true Notion of, or dive into a Science we fancy ourselves Masters of.

Besides, this would prevent a great many Impostors, who only endeavour at Rewards by confus'd Systems, of which there have been many Examples in these Provinces, upon the Subject of the *Discovery of the Longitude*. Those who understand *Mathematicks*, as well as those who have Experience in *Navigation*, would never apply themselves to this vain Search of *Longitudes*, because they know it is impossible to find them, as well as several other Things unknown.

But in relation to *Physicks*; that may be perfected by the Means of such Observations as mention'd in this small *Dissertation*, which I have now finish'd, in repeating my Wishes, That some great Prince, or sovereign Republick, or Society, would be excited to undertake these Observations, which in a great many Things would be very useful and advantageous. If the illustrious Academy of *Leyden* would undertake this small and agreeable Trouble, I doubt not but it would tend more to illustrate it, and add some small Degree to their high Reputation.

F. I. O. N. I. S.



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